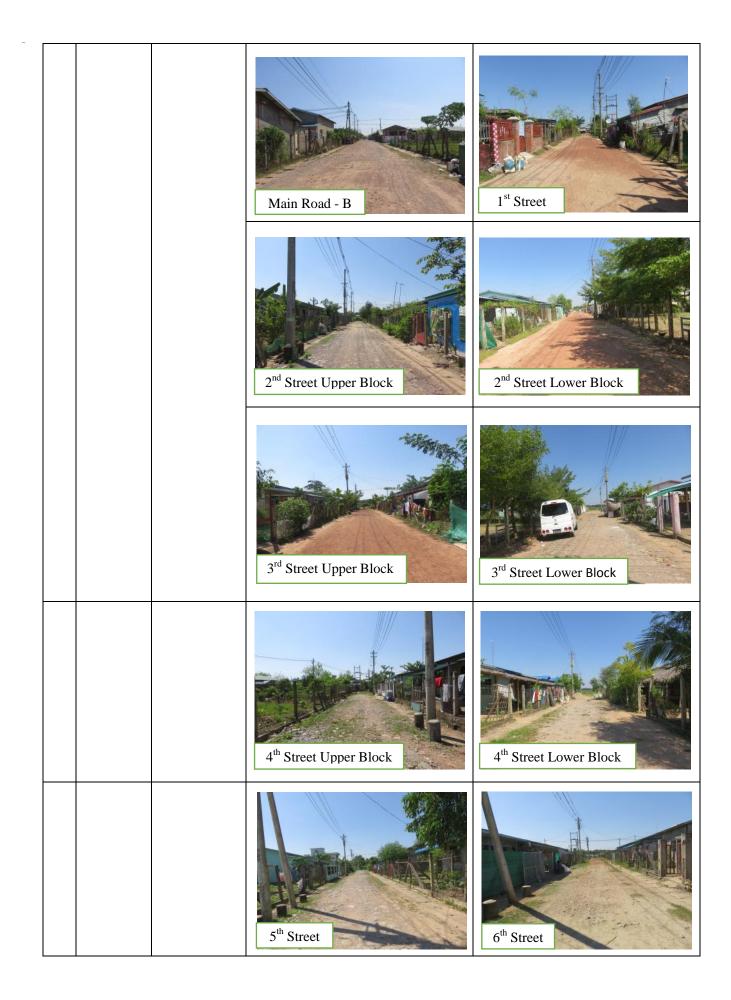
## Bi weekly Field Report

| Surveyor     | <u>Zaw La</u>      |
|--------------|--------------------|
| Date visited | <u>11 Nov 2020</u> |
| Time visited | <u>10:30 am</u>    |

## Weather Condition <u>Cloudy</u> The last time of heavy raining:

| No | Item                               | Condition   | Narrative Description and Photos  |  |
|----|------------------------------------|---|---|--|
| 1  | (1.1)<br>Water<br>Supply<br>System | Improved □<br>Same ■*<br>Worse □<br>*as last week | Narrative Description         Water distribution system has been supporting ninety household of the zone B resettled families. The new well was drilled and installed the pipe line and its necessary instruments because the underground water of the previous well includes iron hydroxide and yellowish mud that clogged in the iron removal tank. The current water condition is quite good and no iron hydroxide and yellowish mud are found.         Photos |  |
|    |                                    |   |   |  |
|    |                                    |   | Weight for the set  |  |
|    |                                    |   | Water from ground water tank  | Pipe line distribution water to houses |

| No | Item            | Condition  | Narrative Description and Photos  |  |  |
|----|-----------------|--|---|--|--|
| 1  | (1.2) Well      | Improved□<br>Same <b>©</b> *<br>Worse □<br>*as last week         | Water from two open-wells is clean enough to use for drinking and<br>living. There are eleven tube wells in the relocation site. Residents use<br>the water basically from the pipeline distribution system so that the<br>frequency of water usage from the tube wells is very low. To sustain<br>the good condition of the tube wells, the leg pumps were kept and<br>covered the PVC pipes with the caps till the residents use. |  |  |
|    |                 |  | Open Well No. 1       Open Well No. 2   |  |  |
|    | (2)<br>Drainage | Improved□<br>Same <b>©</b> *<br>Worse □<br>* <i>as last week</i> | <ul> <li>There is no water in the drainage canals at the moment.</li> <li>Photos</li> <li>Photos</li> <li>The drain at the corner of Main Road A and B</li> <li>The drain at the corner of Site village road and 2<sup>nd</sup> street</li> </ul>   |  |  |
|    |                 |  | The exit of the drain at the corner of Site village road and $3^{rd}$ street       The exit of the drain at the corner of Site village road and Main Road C   |  |  |
|    | (3) Road        | Improved□<br>Same <b>©</b> *<br>Worse □<br>*as last week         | <ul> <li>Some roads are found with small ponds due to the rain in these days but no problem for walking.</li> <li>Photos</li> </ul>   |  |  |



| (4)<br>Garbage<br>Condition | Improved□<br>Same ■*<br>Worse □<br>*as last week | of each road again.<br>– Starting from October, the garbag                | e bins were provided.<br>been provided and placed at the corner                     |
|-----------------------------|--|---|---|
|                             |  | Rubbishes in the creek near 1st street                                    | Rubbishes in the creek near 2nd street  |
|                             |  | The soil was filled near the creek of Main Road C in March                | The soil was filled near the creek of 6 <sup>th</sup> Street in March               |
|                             |  | Sample photo of garbage bins at the corner of main road A and main road B | Sample photo of garbage bins at the corner of creek road and 5 <sup>th</sup> street |

|   | (5) Fly | Improved□       | <ul> <li>All of the fly proof toilets are used by the residents.</li> </ul>         |                             |                         |               |
|---|---------|-----------------|---|-----------------------------|-------------------------|---------------|
|   | proof   | Same <b>■</b> * | <ul> <li>All of the toilets are repaired by the following procedures;</li> </ul>    |                             |                         |               |
|   | toilet  | Worse $\square$ | - Installation the extra septic tanks beside the original                           |                             |                         |               |
|   |         | *as last week   | - The pipe line system is installed from the extra tank to the ditch                |                             |                         |               |
|   |         |                 | to flow the liquid out.   |                             |                         |               |
|   |         |                 |   | ovation plan was successf   | fully done and there is | no problem at |
|   |         |                 | the moment.   |                             |                         |               |
|   |         |                 | a the   | No. of I                    |                         |               |
|   |         |                 | Condition   | This week condition         | Previous                |               |
|   |         |                 | Level 1   | 91                          | week condition<br>91    |               |
|   |         |                 | Level 2   | 0                           | 0                       |               |
|   |         |                 | Level 2<br>Level 3  | 0                           | 0                       |               |
|   |         |                 | Level 3   | 0                           | 0                       |               |
|   |         |                 | No Toilet   | 0                           | 0                       |               |
|   |         |                 |   | 0                           | 0                       |               |
|   |         |                 | <evaluation (<="" td=""><td>C<b>riteria&gt;</b></td><td></td><td></td></evaluation> | C <b>riteria&gt;</b>        |                         |               |
|   |         |                 | Level 1   |                             |                         |               |
|   |         |                 |   | let is not needed to be rep | paired.                 |               |
|   |         |                 |   | let unavailable             |                         |               |
|   |         |                 | Level 2   |                             | 1                       |               |
|   |         |                 |   | let is needed to be repaire | ed.                     |               |
|   |         |                 | - Rarely toilet <i>Level 3</i>  | ullavallable                |                         |               |
|   |         |                 |   | let is needed to be repaire | hé                      |               |
|   |         |                 | - Often toilet u  |                             |                         |               |
|   |         |                 |   | of filling the soil and als | o due to the heavy rai  | n, some       |
|   |         |                 |   | onvenience to use.          | 2                       |               |
|   |         |                 | Level 4   |                             |                         |               |
|   |         |                 | - Fly proof toilet is urgently needed to be repaired.                               |                             |                         |               |
|   |         |                 | - Often toilet u  | inavailable                 |                         |               |
|   |         |                 | Photos  |                             |                         |               |
|   |         |                 |   |                             |                         |               |
|   |         |                 |   |                             |                         |               |
|   |         |                 | - India Cali  |                             |                         | 4             |
|   |         |                 |   | AL CONS                     |                         | 2             |
|   |         |                 | Contraction of the  | A STALL                     |                         | A A           |
|   |         |                 | THE PLANE   |                             |                         | E PATERNAL    |
|   |         |                 |   |                             |                         |               |
|   |         |                 |   |                             |                         |               |
|   |         |                 |   |                             |                         |               |
|   |         |                 | House No.   | 46                          | House No. 50            |               |
|   |         |                 |   |                             |                         |               |
|   |         |                 |   | A                           |                         |               |
|   |         |                 | g see and see and see all   | · in many /                 | Enmy AL                 | A CONTRACTOR  |
|   |         |                 | k.  |                             |                         |               |
|   |         |                 | 1 to  |                             |                         |               |
|   |         |                 |   |                             |                         |               |
|   |         |                 |   |                             |                         |               |
|   |         |                 |   |                             |                         |               |
|   |         |                 | House No.   | 80                          | House No. 87            | THE REAL      |
|   |         |                 |   |                             | 110050110.07            |               |
| L | 1       | l               | 1   |                             |                         |               |

|    | (6)<br>Electricity            | Improved□<br>Same ■*<br>Worse □<br>*as last week | <ul> <li>Residents get the electricity regularly.</li> <li>Electric poles and transformer are being supported with the good foundations.</li> </ul>                |  |
|----|-------------------------------|--|--|--|
|    |                               |  | Photos   |  |
|    |                               |  | Transformer No. 1  | Transformer No. 2  |
|    |                               |  | Transformer No. 3  | Electric poles of Main Road B<br>and Main Road C   |
| No | Item                          | Condition  | Description  | and Photos   |
|    |                               |  |  |  |
| 2  | (1)House<br>Construct-<br>ion | No. of houses<br>which are not<br>completed (4)  | are owned by father and son. The are needed to be carried on.  | that are planned to build as the plots<br>e second floors of these three houses<br>on for the first floor has been finished<br>d to be carried on. |
| 2  | Construct-                    | which are not                                    | <ul> <li>are owned by father and son. The are needed to be carried on.</li> <li>Plot No. 66, the house construction</li> </ul>                                     | e second floors of these three houses<br>on for the first floor has been finished  |
| 2  | Construct-                    | which are not                                    | <ul> <li>are owned by father and son. The are needed to be carried on.</li> <li>Plot No. 66, the house constructio and the second floor is still needed</li> </ul> | e second floors of these three houses<br>on for the first floor has been finished  |

| 3 | Other Issues                |   |                |   |                                  |
|---|-----------------------------|---|----------------|---|----------------------------------|
|   | (1). Drainage condition for | Description   |                |   |                                  |
|   | rain water in the compounds | The plot of hous<br>photo will have   |                | e sand for renovation so that<br>next week. |                                  |
|   |                             |   | No. of HHs     |   |                                  |
|   |                             | Condition   | This week      | Previous                                    | week                             |
|   |                             |   | condition      | condition                                   |                                  |
|   |                             | Level 1   | 87             | 87  |                                  |
|   |                             | Level 2   | 2              | 2   |                                  |
|   |                             | Level 3   | 2              | 2   |                                  |
|   |                             | Level 4   |                |   |                                  |
|   |                             | <evaluation criteria=""><br/>Level 1<br/>-No mud and no standing water with their own drainage system in their</evaluation> |                |   |                                  |
|   |                             | compound<br><i>Level 2</i>  |                |   |                                  |
|   |                             | -No mud and no<br><i>Level 3</i>  | standing water | in their con                                | npound                           |
|   |                             | - Some or little  | mud and standi | ng water in t                               | heir compound                    |
|   |                             | Level 4   |                | J   | L                                |
|   |                             | -A lot of mud an  |                |   |                                  |
|   |                             |   |                |   | er 31 of previous photo was      |
|   |                             | 31 was filled with  |                | to mention                                  | level 1 because the house number |
|   |                             | 51 was filled wi  | the same.      |   |                                  |
|   |                             | Photos  |                |   |                                  |
|   |                             | Level 1<br>House No.8   |                |   | Level 2<br>House No.19           |
|   |                             | Level 3<br>House No. 64   |                |   | Level 4<br>House No. 84          |
|   |                             | Level 3<br>House No. 7  |                |   | Level 4<br>House No. 87          |

| (2) Plantation |  | the compou<br>bles are bei |   | dy trees, fruit trees, flowering plants  |  |  |
|----------------|--|----------------------------|---|--|--|--|
|                | Description  |                            |   |  |  |  |
|                |  | the compou<br>bles are bei |   | de trees, fruit trees, flowering plants  |  |  |
|                | Туре   | No. of<br>HHs              |   | Remarks  |  |  |
|                | Shade tree         15         Albizzia, Indian almond, Neem tree           HH No. 20, 40, 43, 48, 51, 57, 59, 69, 72, 73, 77, 85 |                            |   | 0, 40, 43, 48, 51, 57, 59, 61, 62, 67,   |  |  |
|                | Fruit tree   | 37                         | Banana, Mango, sugar cane, coconut, citrus<br>and jack fruit etc.<br>HH No. 3, 15, 17, 20,21, 23, 28, 30, 31, 32,<br>37, 40, 41, 48, 51, 52, 55, 57, 58, 59, 61, 62 |  |  |  |
|                | Vegetables   | 20                         | Chili, toma<br>basils, egg<br>HH No. 12   | 70, 71, 72, 73, 77, 78, 82, 85, 86, 83<br>ato, bitter gourd, Roselle, gourd,<br>plant etc.<br>2, 17, 21, 41, 49, 58, 59, 61, 62, 63,<br>71, 72, 73, 77, 82, 85, 86 |  |  |
|                | Flowering<br>plant   | 31                         |   |  |  |  |
|                | Photos,  |                            | <u> </u>  |  |  |  |
|                |  |                            |   |  |  |  |
|                |  |                            |   |  |  |  |
| (3) Livestock  | Description<br>-The chicken ar   |                            |   |  |  |  |
|                | Type<br>Chicken  | No. of H                   | HH No<br>59, 67   | 0. 13, 14, 21,<br>, 78   |  |  |
|                |  | 2                          |   | o. 40, 67  |  |  |

